| 1 | Chief Judge Lasnik |
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| 7 | UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON |
| 8 | AT SEATTLE |
| 9 | UNITED STATES OF AMERICA,) |
| 10 |) CR07-344RSL Plaintiff, |
| 11 |) NOTICE OF FILING PAPER v.) OR PHYSICAL MATERIALS |
| 12 |) WITH THE CLERK CLAY ROUECHE, et al, |
| 13 | Defendant. |
| 14 | |
| 15 | COMES NOW the United States of America, by and through Jenny A. Durkan, |
| 16 | United States Attorney for the Western District of Washington, and Susan M. Roe and |
| 17 | Roger S. Rogoff, Assistant United States Attorneys for said District, and files this Notice |
| 18 | of Filing Paper or Physical Materials with the Clerk. |
| 19 | Two of the Government's Sentencing Memorandum Exhibits are being filed in |
| 20 | physical form (CD and DVD) with the Clerk's Office for the Western District of |
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| 1 | Washington. The materials include Exhibit 1, Overview of Roueche's Activities, and |
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| 2 | Exhibit 2, CFSEU E-Prada Disk. The materials will remain in the Clerk's custody until |
| 3 | appropriate disposition pursuant to the Local Rules of the Western District of |
| 4 | Washington. |
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| 6 | DATED this 27th day of October, 2009. |
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| 8 | Respectfully submitted, |
| 9 | JENNY A. DURKAN United States Atterney |
| 10 | United States Attorney |
| 11 | <u>s/ Susan M. Roe</u> SUSAN M. ROE |
| 12 | Assistant United States Attorney WSBA 13000 |
| 13 | United States Attorney's Office 700 Stewart, Suite 5220 |
| 14 | Seattle, Washington 98101-1271 Telephone: (206) 553-1077 |
| 15 | Fax: (206) 553-4440 E-mail: Susan.Roe@usdoj.gov |
| 16 | L man. Susan.Roc@usaoj.gov |
| 17 | <u>s/ Roger S. Rogoff</u> ROGER S. ROGOFF |
| 18 | Assistant United States Attorney WSBA #23362 |
| 19 | United States Attorney's Office 700 Stewart Street, Suite 5220 |
| 20 | Seattle, Washington 98101-1271 Telephone: (206) 553-4330 |
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CERTIFICATE OF SERVICE 1 2 I hereby certify that on October 27, 2009 I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such 3 filing to the attorney(s) of record for the defendant(s). I hereby certify that I have served 4 5 the attorney(s) of record for the defendant(s) that are non CM/ECF participants via telefax. 6 7 I further certify that I have mailed, by United States Postal Service, the foregoing document, Notice of Filing Paper or Physical Materials with the Clerk, with a copy of the 8 9 disks, to Todd Maybrown: 10 Todd Maybrown Allen Hansen & Maybrown PS 600 University St. Ste 3020 11 Seattle, Washington 98101-4105 12 13 s/Lindsay Erickson **LINDSÁY ERICKSON** Legal Assistant 14 United States Attorney's Office 700 Stewart Street, Suite 5220 15 Seattle, Washington 98101-1271 Phone: (206) 553-4377 16 Fax: (206) 553-4440 E-mail: Lindsay.Erickson@usdoj.gov 17 18 19 20 21 22 23 24 25 26 27

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